



World Headquarters  
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Tucson, Arizona 85745-9490  
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### Internal Use Only

Rank: \_\_\_\_\_

Booth: \_\_\_\_\_

Booth Type: C      L/P      E

P      W      L/S      I

Move In: S   M   T      L / F

Donation: \$ \_\_\_\_\_

Date Placed: \_\_\_\_\_

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EXH

Pay Type: \_\_\_\_\_

Amt.: \$ \_\_\_\_\_

Check: # \_\_\_\_\_

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Notes: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

# SCI 2019 Annual Hunters' Convention Reno, Nevada January 9 - 12, 2019

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## Returning Exhibitor Booth Application

COMPANY: \_\_\_\_\_

COMPANY I.D. #: \_\_\_\_\_

PRODUCT: \_\_\_\_\_

BOOTH PREFERENCE: \_\_\_\_\_

\_\_\_\_\_

PRIME BOOTH \$2,850 X: \_\_\_\_\_      STANDARD BOOTH \$2,550 X: \_\_\_\_\_  
# OF BOOTHS      # OF BOOTHS

### COMPANY INFO:

OWNER: \_\_\_\_\_      PRIMARY CONTACT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_      STATE: \_\_\_\_\_

ZIP OR POSTAL CODE: \_\_\_\_\_      PROVINCE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_      FAX: \_\_\_\_\_

PHONE: \_\_\_\_\_      CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

### 2019 Deposit and Selection Policy

A minimum deposit of 50% per 10 x 10 booth space fee will be required to request booth space at SCI's Annual Hunters' Convention. There is an additional fee for prime space. If granted prime booth space, the additional fees will be required at the time of acceptance. Cancellations prior to **September 1, 2018**, will result in the forfeiture of 50% of your deposit amount. Cancellations after **September 1, 2018**, will result in the forfeiture of the full deposit amount. In no event shall a portion of the booth fee deposit retained by SCI for any canceled booth fees or for any other booth or booths be applied to any other obligation you may owe SCI.

### 2019 Donation Requirements

Donations are 100% paid to SCI unless otherwise indicated at a 70/30 split (70% of the proceeds go to SCI and 30% go to donor). The minimum donation per 10 x 10 booth is \$800 cash or a Hunt/Fishing or Non-Hunt tangible donation valued at \$1,200. Donation must align with the product and/or service within the normal business domain of the donating exhibitor. Submit applicable donation form by the applicable due date. See Priority Point Policy for the grant of Priority Points based on donation, booth space and longevity. Donations are subject to, and shall comply with, the Booking Agent-Guide Service Company Policy, and all other applicable policies.

**IF A COMPANY IS INVITED TO PARTICIPATE, AND IS ACCEPTED IN THE 2019 CONVENTION, EXHIBITOR WILL BE REQUIRED TO SIGN AND RETURN THE EXHIBITOR CONTRACT AND OTHER APPLICABLE FORMS.**

**Note: Application And Deposit Do Not Grantee Your Selection As An Exhibitor or Booth Availability, Nor Do They Constitute An Agreement For Leasing Space Until Accepted In Writing By SCI. Donor share of auction proceeds will not be applied as deposit.**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**APPLICATION WILL NOT BE ACCEPTED WITHOUT PAYMENT FORM ATTACHED.  
PLEASE SUBMIT NO LATER THAN APRIL 1, 2018.**

As of 1DEC 2017