



**World Headquarters**  
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# SCI 2009 Annual Hunters' Convention Reno, Nevada, January 21-24, 2009

## Booth Application & Deposit Agreement For Returning Exhibitors

### 10 x 10 Booth Fees

Standard	\$1,950
Prime	\$2,300

### Internal Use Only

Rank: \_\_\_\_\_

Booth: \_\_\_\_\_

Donation: \$ \_\_\_\_\_

Date Placed: \_\_\_\_\_

EXH

Pay Type: \_\_\_\_\_

Amt.: \$ \_\_\_\_\_

Check: # \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMPANY MEMBERSHIP NO: \_\_\_\_\_ 2008 BOOTH #(S): \_\_\_\_\_

NUMBER OF BOOTHS REQUESTED: \_\_\_\_\_ PRODUCT EXHIBITING: \_\_\_\_\_

BOOTH PREFERENCE (GENERAL AREA): \_\_\_\_\_

**NOTE: BOOTH DEPOSIT DOES NOT GUARANTEE YOUR SELECTION AS AN EXHIBITOR OR BOOTH AVAILABILITY, NOR DOES IT CONSTITUTE A CONTRACTUAL DOCUMENT FOR LEASING SPACE. NOTIFICATION OF ACCEPTANCE WILL BE BY SEPARATE CONTRACT.**

COMPANY: \_\_\_\_\_

OWNER: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

SHIPPING ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE OR PROVINCE/ZIP OR POSTAL CODE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

AMOUNT ENCLOSED: \$ \_\_\_\_\_ CHECK (MUST BE ATTACHED WITH APPLICATION): # \_\_\_\_\_

BILL MY:  VISA  MC  AMEX  DISCOVER  DINERS

CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

CARDHOLDER NAME: \_\_\_\_\_

ADDRESS (IF DIFFERENT FROM ABOVE): \_\_\_\_\_

**Application will not be accepted without deposit payment attached.**  
 Donor commission will not be applied as deposit.

Authorization to charge credit card 30 days after contract date to fulfill booth payment fee according to 2009 contract.

SIGNATURE: \_\_\_\_\_

### 2009 Deposit and Selection Policy

A minimum deposit of 50% per 10 x 10 booth space fee will be required to request booth space at SCI's Annual Hunters' Convention. There is an additional fee for prime space. If awarded prime booth space, the additional fees will be required at the time of contract. Cancellations prior to **September 1, 2008**, will result in the forfeiture of 50% of your deposit amount. Cancellations after **September 1, 2008**, will result in the forfeiture of the full deposit amount. In no event shall a portion of the booth fee deposit retained by SCI for any canceled booth fees or for any other booth or booths be applied to any other obligation you may owe SCI.

### 2009 Donation Requirements

Donations are 100% unless otherwise indicated as 70/30 split (70% of the proceeds to go to SCI and 30% to the donor). The minimum donation per 10 x 10 booth is as follows: **\$600 Cash or \$1,000 Hunt or Non-Hunt Tangible donation. Donation must align with the product and/or service within the normal business domain of the donating exhibiting company.**

Please see Priority Point Policy for the award of priority points based on donation.

Donations shall be subject to, and shall comply with, SCI's primary Exhibitor-Secondary Exhibitor Policy and SCI's Booking Agent-Guide Service Policy, and all other applicable policies. I have read and understand the above policies and requirements and acknowledge that this application is subject to all SCI policies and the Exhibit Contract. Submission of the application and deposit agreement does not guarantee that your company will be accepted as an exhibitor or that booth space will be offered. SCI reserves the right for any reason or for no reason to prohibit any exhibit, exhibitor or proposed exhibit, which in SCI's opinion is not suitable for this exhibition including but not limited to persons, items, video or printed matter, conduct and all other things that affect the character of the exhibition.

**I have read and understand the application selection, deposit and donation requirements.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_